

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PLANET E SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630899
3	SCHOOL CODE (IF APPLICABLE)	20894
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE SALUDI, KHANNA SAMRALA ROAD, TEHSIL SAMRALA, DISTT/ LUDHIANA, PUNJAB-141401, LUDHIANA , PUNJAB - 141401
5	PRINCIPAL NAME	GURPREET KAUR
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	planeteschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9988892570

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://planete.co.in/pdf/affiliation_status.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://planete.co.in/pdf/Trust-Documents.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://planete.co.in/pdf/Trust-Documents.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://planete.co.in/pdf/RTE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://planete.co.in/pdf/building_safety_certificate___1_.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://planete.co.in/pdf/FIRE-NOC-PUNJAB.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://planete.co.in/pdf/self_attested_form_.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://planete.co.in/pdf/water_safety_certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://planete.co.in/pdf/FEE_STRUCTURE_SESSION_23-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://planete.co.in/pdf/ACADEMIC-CALENDER-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://planete.co.in/pdf/MANAGEMENT-COMMITEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://planete.co.in/pdf/Parents-teachers-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://planete.co.in/pdf/RESULT_UPLOADED_ON_WEBSITE.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GURPREET KAUR
2	TOTAL NO. OF TEACHERS	44
	PGT	11
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	HUNDRED PERCENT RESULT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	7	6	85.71	RESULT IS GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2166
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?feature=shared&v=ZdpoBA8lZeQ